

Geebat Karna

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’



Bismillahirrahmanirrahim

{1} Mishkat, Raavi Hazrat Abu Hurerah (rd) Khulasa- Rasulullah ﷺ farmaya- kya tumhe malum he geebat kya he? Logo ne kaha Allah aur uske rasul zyada jaante he, Aap ﷺ ne farmaya- geebat ye he ki tu apne bhai ka zikr aise dhang se kare ki jise vo napasand karta he, phir Aap ﷺ se puchha gaya ki bataiye agar vo baat jo me keh raha hu mere bhai ke, Andar payi jati ho jab bhi vo geebat hogi? Aap ﷺ ne farmaya- agar vo baat jo tu keh raha he uske ke, Andar maujud ho to ye geebat huvi, aur agar uske mutallik vo baat kahi jo uske, Andar nahi he to phir tune uspar bohtan

(iljam) lagaya.

Momin ko uski kotahi par khair-khvahi ke, Andaz me khabardar kiya jaye to zahir he ki vo bura na manega, isi tarah uski is kotahi ki khabar uske jimmedaro ko di jaye to isse bhi vo pasand nahi karega kyoki ye bhi islah ka ek tarika he haa usko taklif hogi aur honi chahiye jab aap apne momin bhai ko society ki nigah me girane ke liye uski gair hazri me uski khamiya bayan kare, haa vo shakhs jo khullam khulla Allah ki nafarmani karta he aur kisi ki nahi maanta to uski buraai bayan karna geemat nahi he, balki us ko nanga karna bahut badi neki he, aur Aap ﷺ ne iski hidayat ki he.

{2} Mishkat; Raavi Hazrat Abu Saeed va Jabir (rd) Khulasa- Rasulullah ﷺ farmaya- ki geemat zina se bada gunaah he logo ne kaha Ae Allah ke

Rasul! geemat zina se bada gunaaah kaise he? Aap ﷺ ne farmaya- ki adami zina karta he fir tauba karta he to Allah uski tauba kubul farma leta he, lekin geemat karne vale maaf nahi karega jab tak vo shakhs usko maafi na de-de jiski usne geemat ki he.

{3} Mishkat; Raavi Hazrat Anas (rd) Khulasa- Agar jis shakhs ki geemat ki he vo maujud he to usse apna jurm maaf karale, aur agar maafi ka koi imkan baki nahi he, uske mar jane ki vajah se ya kahi dur daraj ilaake me jaa basne ki vajah se to phir uske liye duvaye magfirat ke siva koi raasta nahi.

{4} Abu Daood; Raavi Hazrat Anas (rd) Khulasa- Rasulullah ﷺ ne farmaya- ki jab mera rab muz ko aasman par le gaya to me vaha kuchh logo ke pass se

gujra jinke nakhun pital ke the aur vo apne chehre aur sine ko noch rahe the, mene Hazrat Jibaril (al) se puchha ki ye kaun log he? Hazrat Jibaril (al) ne kaha ki ye vo log he jo duniya me dusare logo ka gosht khaya karte the, aur unki izzat se khelte the. Logo ka gosht khate the yani unki chugli karte the aur unki izzat ko barbad karne me lage rehte the.

{5} Bukhari; Raavi Hazrat Aisha (rd) Khulasa- Rasulullah ﷺ ne farmaya- murdo ko bura bhala na kaho, isliye ki vo apne aamal [karmo] tak pohoch chuke he.